

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3594(A44487)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-3594 APPLICATION/CLAIM NO.: A44487 CERT. NO.:

OWNERSHIP*****

NAME: Clyde & Clara C. Hall
ADDR: 2267 North 2500 West
Vernal UT 84078
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 12/09/1974|PRIORITY: 12/09/1974|PUB BEGAN: 01/23/1975|PUB ENDED: |NEWSPAPER: Vernal Express
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:05/07/1975|PROOF DUE: 06/30/1977
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:05/04/1977|CERT/WUC: 11/08/1978|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-5]|MAP: [*]|PUB DATE:

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs
SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1323 ft W 105 ft from NE cor, Sec 08, T 4S, R 21E, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 15 to ft. YEAR DRILLED: 1975 WELL LOG? Yes WELL ID#: 32882

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 211637.

Table with 4 main sections: IRRIGATION, PLACE OF USE, Section Totals, and GROUP ACREAGE TOTAL. IRRIGATION: Beneficial Use Amt: UNEVALUATED acres, Group Total: 0.75, PERIOD OF USE: 04/01 TO 10/31. PLACE OF USE: NORTH WEST QUARTER, NORTH EAST QUARTER, SOUTH WEST QUARTER, SOUTH EAST QUARTER. Section Totals: 0.7500. GROUP ACREAGE TOTAL: 0.7500.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Island Ditch Company

OTHER COMMENTS*****

*MAP NUMBER: 8, 4S, 21E, SLBM
*****E N D O F D A T A*****